

## Acknowledgments

Most of this book is new material. Chapters 2, 3, 6, 7, and 9 are almost entirely new. Some of chapter 8 is a much expanded version of Gennaro 2009, noted below. Sections 8.4 and 8.5 are entirely new. Larger portions of chapters 4 and 5 have been previously published. However, in each case, there is significant expansion, updating, reworking, and reorganization. The previous publications in question are the following:

“Animals, Consciousness, and I-Thoughts,” in *Philosophy of Animal Minds*, ed. Robert Lurz (New York: Cambridge University Press, 2009), 184–200.

“Representationalism, Peripheral Awareness, and the Transparency of Experience,” *Philosophical Studies* 139 (May 2008): 39–56.

“Review of Peter Carruthers’ *Consciousness: Essays from a Higher-Order Perspective*,” *Psyche* 12 (August 2006), <http://theassc.org/files/assc/2645.pdf>.

“Between Pure Self-Referentialism and the (Extrinsic) HOT Theory of Consciousness,” in *Self-Representational Approaches to Consciousness*, ed. Uriah Kriegel and Ken Williford (Cambridge, MA: MIT Press, 2006), 221–248.

“The HOT Theory of Consciousness: Between a Rock and a Hard Place?” *Journal of Consciousness Studies* 12, no. 2 (February 2005): 3–21.

“Higher-Order Thoughts, Animal Consciousness, and Misrepresentation: A Reply to Carruthers and Levine,” in *Higher-Order Theories of Consciousness*, ed. Rocco J. Gennaro (Amsterdam: John Benjamins, 2004), 45–66.

“Higher-Order Theories of Consciousness: An Overview,” introduction to *Higher-Order Theories of Consciousness*, ed. Rocco J. Gennaro (Amsterdam: John Benjamins, 2004), 1–13.

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