



July 20, 2021
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A handwritten signature in blue ink that reads "Jeff Spohn".

FROM: Jeff Spohn
Director of Procurement
812 464-1982
812 461-5275 Fax

SUBJECT: 22-2-30005-06000
Athletics Chartered Bus/Motor Coach Transportation
Due 7-26-21/2PM/Local Time

Addendum #1

This addendum forms a part of and modifies bidding requirements that pertain to the above mentioned project.

See attached for answers to questions submitted.

All bidders shall acknowledge receipt of this addendum on the bid proposal form.

JS/bw Handwritten initials "gw" in blue ink.

Athletics Chartered Bus / Motor Coach Transportation
22-2-30004-06000 Due: July 26, 2021 / 2:00 PM/CDT

1. Will these sports be awarded as a package, or still up to each coaching staff?

USI reserves the right to award on a per trip or total proposal basis, whichever most advantageous to USI

2. Do you want vendors to bid the attached trips on the spreadsheet as one-day trip or multi-day trips?

Vendors should provide pricing for both scenarios