

**AGENDA**  
**LONG-RANGE PLANNING COMMITTEE**  
**UNIVERSITY OF SOUTHERN INDIANA**  
**BOARD OF TRUSTEES**

**May 4, 2007**

**1. REPORT ON STUDENT LIFE**

Reports will be presented on the Student Government Association (SGA), the Activities Programming Board (APB), and other areas of student life.

**2. REVIEW OF ACADEMIC PROGRAM DEVELOPMENT PLAN**

The Academic Program Development Plan (Attachment A) will be reviewed.

**UNIVERSITY OF SOUTHERN INDIANA  
New Program Development Plan**

**Revised by Academic Planning Council  
March 26, 2007**

**Associate Degree**

**Baccalaureate Degree**

**Graduate Degree**

**2005-2007 Biennium**

**2007-2009 Biennium**

Arts and Heritage Management  
Biochemistry  
Business Economics  
Criminal Justice  
Environmental Science  
Health Informatics  
Manufacturing Technology  
Occupational Therapy Assistant  
Respiratory Therapy

Imaging Sciences  
Food and Nutrition (Dietetics)  
Special Education/Exceptional Needs

**2009-2011 Biennium**

Pharmacy Technician  
Physical Therapist Assistant

Anthropology  
Business/Engineering  
Entrepreneurship  
Forensic Science  
Geography  
International Business  
Music

Communications  
Medical Records and Health Informatics  
Nursing (Clinical Doctorate)

**2011-2013 Biennium**

Environmental Science  
Physical Therapy

**2013-2015 Biennium**